

Please use fillable form to complete on computer to ensure accuracy in spelling.

Please email completed forms to baltimoreactsocompetition@gmail.com



STUDENT APPLICATION

Contest Year

Application deadline is April 12th, 2025

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name of Sponsoring Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unit Name <input type="text" value="Baltimore County NAACP"/> | | | | | | Unit # <input type="text" value="7010"/> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>This section to be completed by student applicant. Please print legibly.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Name <input type="text"/> | | | | | Last Name <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| Address <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City <input type="text"/> | | | | State <input type="text"/> | | Zip <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Home Phone <input type="text"/> | | | | | Cell Phone <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| E-mail Address <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | D.O.B. <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Gender (response optional) <input type="text"/> | | | | | | U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| High School Name <input type="text"/> | | | | | | Grade <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| High School City <input type="text"/> | | | | | | HS State <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/ Guardian(s) Name <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/Guardian(s) Cell Phone <input type="text"/> | | | | Parent E-mail Address <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please refer to the ACT-SO Category Descriptions and select the category or categories for which you will create a project, artwork, or performance. Contestants may participate in up to 3 competitions. However, students competing in Culinary Arts and Hospitality Management cannot compete in any other category. Please specify the competition, and for music competitors, indicate the instrument and/or voice (for example, soprano, drums, saxophone, etc.). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STEM | | | HUMANITIES | | | PERFORMING ARTS | | | VISUAL ARTS | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Architecture (01) | <input type="checkbox"/> Biology/Microbiology (02) | <input type="checkbox"/> Chemistry/Biochemistry (03) | <input type="checkbox"/> Computer Science (04) | <input type="checkbox"/> Earth & Space Sciences (05) | <input type="checkbox"/> Engineering (06) | <input type="checkbox"/> Mathematics (07) | <input type="checkbox"/> Medicine & Health (08) | <input type="checkbox"/> Physics (09) | <input type="checkbox"/> Music Composition (10) | <input type="checkbox"/> Original Essay (11) | <input type="checkbox"/> Playwriting (12) | <input type="checkbox"/> Poetry—Written (13) | <input type="checkbox"/> Short Story (14) | <input type="checkbox"/> Dance: Ballet (15) | <input type="checkbox"/> Dance: Contemporary (16) | <input type="checkbox"/> Dance: Modern (17) | <input type="checkbox"/> Dance: Traditional (18) | <input type="checkbox"/> Dramatics (19) | <input type="checkbox"/> Music: Instr.—Classical (20) | <input type="checkbox"/> Music: Instr.—Contemp. (21) | <input type="checkbox"/> Music: Vocal—Classical (22) | <input type="checkbox"/> Music: Vocal—Contemp. (23) | <input type="checkbox"/> Oratory (24) | <input type="checkbox"/> Poetry—Performance (25) | <input type="checkbox"/> Drawing (26) | <input type="checkbox"/> Filmmaking (27) | <input type="checkbox"/> Painting (28) | <input type="checkbox"/> Photography (29) | <input type="checkbox"/> Sculpture (30) |
| | | | BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <input type="checkbox"/> Entrepreneurship (31) | | | <input type="checkbox"/> Hospitality Management (32) | | | CULINARY | | | | | | | | | | | | | | | | | | | | |
| | | | <input type="checkbox"/> Culinary Arts (33) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Competition 1 & Instrument/Voice: <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Competition 2 & Instrument/Voice: <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Competition 3 & Instrument/Voice: <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All NAACP ACT-SO Contestants must declare one unit to compete with during a single cycle. Students are not permitted to split their competitions across multiple units. Any contestant violating this policy will be disqualified and prevented from participating in the competition. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Signature <input type="text"/> | | | | | | Date <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/ Guardian(s) Signature <input type="text"/> | | | | | | Date <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Chairperson Signature <input type="text"/> | | | | | | Date <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |